

**STATE FIFRA ISSUES RESEARCH & EVALUATION GROUP (SFIREG)
JOINT MEETING OF THE ENVIRONMENTAL QUALITY ISSUES (EQI) AND
PESTICIDE OPERATIONS AND MANAGEMENT (POM) COMMITTEES AGENDA
April 12-13, 2021 (Virtual)**

Monday April 12, 2021 Times in Eastern Daylight Savings

<https://global.gotomeeting.com/join/771128069> OR (872) 240-3311 Access Code: 771-128-069

POM/EQI Joint Meeting

- 11:00-11:15 **Welcome and Recognition of Term Limit Committee Members**
Carrie Leach, EQI Chair and Jeff Rogers, VA, POM Chair
- 11:15-12:00 **Updates from AAPCO, SFIREG, EPA and NASDA**
Pat Jones, NC, AAPCO President
Gary Bahr, WA, SFIREG Chair
Yvette Hopkins, EPA OPP
Kelly Engle, EPA OECA
Zach Gihorski, NASDA
- 12:00-1:00 **Dicamba**
Carrie Leach, IN; Jeff Rogers, VA and Ed Messina, Acting Director OPP IO
Lawsuits, 24C registrations, etc...
- 1:00-2:45 **PFAS**
Carrie Leach, IN, Jeff Rogers, VA, and Kimberly Nesci, OPP/BEAD
See questions...
- POM Session**
- 3:00-4:00 **Neonicotinoid Treated Seed White Paper, Region 2**
Jeffrey Rogers, VA
- 4:00-5:00 **Multi-packs & Co-packs**
Addressing the balance of questions/concerns regarding Kit/Co-Pack from
original submission. Building on the letter approved by SFIREG in December.
Jeffrey Rogers, VA

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EQI Session

- 11:00-11:30 **Cover Crop and Plant Back Restrictions Issue Paper - Next Steps.**
Mary Tomlinson, ME and Bill Chism, OPP/BEAD
- 11:30-1:00 **PFAS and Water Quality Discussion**
Carrie Leach, IN, Hotze Wijnja, MA, Kimberly Nesci and Thuy Nguyen, OPP/BEAD
See questions...

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- 1:30-1:45 **Worker Protection Standard - updates**
Carolyn Schroder, OPP/PRD
- 1:45-2:15 **Closed Loading Systems Data - update**
Matt Crowley, OPP/HED
- 2:15-2:45 **Pentachlorophenol cancellation and alternatives**
Overview of the actions related to pentachlorophenol and information about
alternative products. Proposed Interim Registration Review Decision Case
Number 2505
Dan Halpert, OPP/AD
- 2:45-3:00 **Break**
- 3:00-3:30 **Technology Workgroup - Update**
Robby Personette, WI, Committee Chair & POM
- 3:30-4:00 **Wrap, Identification of Action Items**
- 4:00 **Adjourn**